

Prepared by and return to:
Fearnley & Califf - MS
981 Goodman Road - Suite 105
Horn Lake, MS 38637
Phone No.: 662 536-4907

1/05/09 10:15:38
BK 600 PG 551
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

This Special Warranty Deed is being recorded to reflect the correct legal description.

STATE OF MISSISSIPPI

FHA CASE NO. 281-328572

SPECIAL WARRANTY DEED

Indexing Instructions: Lot 405, Sec B, Tipton-Pollard PUD S/D, Sec 1, T2S, R8W,
DeSoto County, MS

This Indenture, made between Secretary of Housing and Urban Development, of Washington, D.C., or his successors, party of the first part, (**Grantor**), and **James R. Burnett**, party(ies) of the second part (**Grantee**).

Witnesseth, that the said party of the first part, for and in consideration of the sum of one dollar (\$1.00), and other valuable consideration in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey, confirm and specially warrant unto the said party(ies) of the second part, and the heirs and assigns of the said party(ies) of the second part, the following described land and property situated in DeSoto County, Mississippi, to-wit:

PUD

Lot 405, Section B , Tipton Pollard Subdivision, situated in Section 1, Township 2 South, Range 8 West, DeSoto County, MS, as per plat of record in Plat Book 72, Pages 4-5, in the Chancery Clerk's Office of DeSoto County, MS.

Being the same property acquired by the party of the first part pursuant to the provision of the National Housing Act, as amended (12 USA 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531), by deed dated **February 12, 2008** and recorded in **Book 579, Page 625** in the Chancery Clerk's Office of DeSoto County, Mississippi.

To have and to hold the said property hereinbefore described, with all and singular the rights, members and appurtenances thereunto appertaining, to the only proper use, benefit and behoof of the said party(ies) of the second party, forever, in fee simple; and the said party of the first part specially warrants the title to the said bargained property above described against the lawful claims of all persons claiming by, through or under the party of the first part.

Subject to all covenants, restrictions, reservations, easements, conditions and right(s) appearing of record; and **subject to** any state of facts an accurate survey would show.

This Deed not to be in effect until: **December 12, 2008**

In Witness whereof the undersigned Angelletha Harris, has set his/her hand and seal as the duly authorized principal of Hooks Van Holm, Inc., an Alabama corporation, marketing contractor of the U. S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of that delegation of authority published at 70 F. R. 43171 (July 26, 2005), as amended.

**SECRETARY OF HOUSING AND
URBAN DEVELOPMENT**

By: Angelletha Harris
Its: **HUD Delegated Authority**
Dated: 12/10/08

**STATE OF ALABAMA
COUNTY OF CALHOUN**

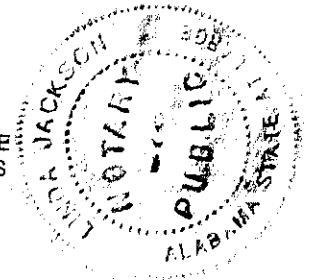
Personally appeared before me, the undersigned Notary Public in and for said county and state, on the 10 day of December, 2008, within my jurisdiction, the within named Angelletha Harris, with whom I am personally acquainted, or proved to me to be on the basis of satisfactory proof, and who, upon oath, acknowledged him/herself to be duly authorized principal and an authorized signatory of **Hooks Van Holm, Inc.**, and for and on behalf of said Corporation, and on behalf of the Secretary of Housing and Urban Development, by virtue of that delegation of authority published at 70 F. R. 43171 (July 26, 2005), as amended and as the act and deed of said Corporation and the Secretary of Housing and Urban Development, s/he executed the above and foregoing instrument, after first having been duly authorized by said Corporation and the Secretary of Housing and Urban Development so to do.

Linda Jackson
NOTARY PUBLIC

My Commission Expires: 2/03/09

Parcel No.: 208101120 00405.00
Mail Tax Bills To: 7320 Hamilton Circle
Olive Branch, MS 38654

LINDA JACKSON
NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
FEBRUARY 3, 2009



Property Address: 5335 Russell Drive
Southaven, MS 38671

Grantor's Address:
Hooks Van Holm

Grantee's Address:
James R. Burnett

1021 Noble Street, Suite 212
Anniston, AL 36903
Phone #: (256) 241-1415
No Second Number

7320 Hamilton Circle
Olive Branch, MS 38654
Phone #: 662-895-3245
Phone #No Second Number

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